



# JHARKHAND UNIVERSITY OF TECHNOLOGY

Science & Technology Campus, Sirkha Toli, Namkum, Ranchi-834010

Letter No. JUT-34/2018(P-1) / 871

/ Ranchi, Dated. 09/05/2023

**Proceeding of 19<sup>th</sup> meeting of the Executive Council of Jharkhand University of Technology, Ranchi held on 03/05/2023 at 03:00 P.M. through Blended mode/Online Google meet link-<https://meet.google.com/bjc-zfoo-wuh>**

| Sl.  | Agenda                                                                                                                                                                         | Memo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Decision                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 19.1 | Proceeding of the 15 <sup>th</sup> Academic Council (held on 12.04.2023)                                                                                                       | Proceeding of the 15 <sup>th</sup> meeting of the Academic Council is being placed before the Executive Council for perusal & same may be ratified and approved. <b>Annexure- 1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | After perusal it was approved                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 19.2 | Approval for modification of Professional fee for various legal works and court cases of University.                                                                           | <p>Proposal for modification in the notifications of JUT issued vide memo no JUT-211/2019/371 dated 16.03.2021 for various legal works and Court cases of the University.</p> <p>Since, In this notification, the fee structure does not have any provision for charges on drafting counter affidavit and written opinion etc, hence, difficulty takes place in taking these works from Advocate. In the other hand the notification does not explain about the number of advocates to be given retainership fee. For more clarity in the fee structure of the Advocates, the fee structure applicable in Birsa Agriculture University issued vide office order no-का.आ.सं.एफ-20-20(24)2021-2022/Vol III/ बी.ए.यू.(एल.सी)/-42/काँकें, दिनांक 05.01.2023 may be adopted. So far Retainership fee in concerned, it may be payable to only one advocate, who is appointed as Retainer Advocate by the University, a part of other fees for legal works.</p> <p>Decision may also be taken for appointment of a Retainer Advocate amongst the panel Advocates of JUT. Panel is given below:</p> <ol style="list-style-type: none"> <li>1. Advocate Bhawesh Kumar, Jharkhand High Court.</li> <li>2. Advocate Radha Krishan Gupta, Jharkhand High Court</li> <li>3. Advocate Mrinal Kanti Ray, Jharkhand High Court</li> <li>4. Advocate Praveen Jaiswal, Jharkhand High Court</li> </ol> <p>This matter is placed for kind discussion, approval and nominating Retainer Advocate. <b>Annexure-2</b></p> | <p>The fee structure for drafting counter affidavit and written opinion etc of the Advocate, the fee structure applicable in Birsa Agriculture University issued vide office order no-का.आ.सं.एफ-20-20(24)2021-2022/Vol III/ बी.ए.यू.(एल.सी)/-42/काँकें, दिनांक 05.01.2023 was approved by majority of the members. Further the majority approved the name of Advocate Bhawesh kumar, Jharkhand High Court as Retainer Advocate for University.</p> |
| 19.3 | Regarding approval of 06 month extension of contract period of M/s. Evergreen Services, an outsource agency which is providing 4 <sup>th</sup> grade employees to JUT, Ranchi. | <p>In the light of notification no-JUT-624/2021/1805, dated 25.11.2022, related to work order for supply of manpower like Peon, Driver, Multi-Tasking Staff, Electricians, Cleaning Staff and Cook was to end on 31.05.2023. The selection of outsourcing agency through tender process is under way. Therefore Vice-Chancellor-cum-chairman of executive council is pleased to extend the contract period of M/s Evergreen Services to next 06 month i.e, 30.11.2023.</p> <p>The matter is placed before Executive Council for discussion and approval. <b>Annexure- 3</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Not Approved, it was recommended to start tender process through GEM Portal and complete the process by end of May 2023.                                                                                                                                                                                                                                                                                                                            |

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|------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 19.4 | Post facto approval for enhancement of rent of University auditorium.      | <p>The University Auditorium rent charge was fixed Rs. 25,000/- Per day vide notification no JUT-655/2021/1528, dated 02.12.2021. The University has decided to enhance the Auditorium rent charge to Rs. 50,000/- (Fifty Thousand only) per day with effect from 01.01.2023 vide letter no- JUT-682/2021/217 date 04.02.2023.</p> <p>The matter is placed before Executive Council for post facto approval. <b>Annexure- 4</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Not Approved. The members suggested to send the letter to S.D.O, Sadar for fixation of the Auditorium rent; till that same is fixed earliest notification will be applicable. |
| 19.5 | Post facto approval of notification regarding original degree certificate. | <p>The notification was issued by the University vide letter no JUT-230/2019/134, date 21.01.2023 regarding original passing certificate format. The approved passing certificate shall be issued to U.G &amp; P.G students. The passing certificate in approved format shall be issued to diploma students from session 2022-23 onwards.</p> <p>The matter is being placed before Executive Council for kind perusal and post facto approval <b>Annexure- 5</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Approved by the members.                                                                                                                                                      |
| 19.6 | Post Facto approval for items purchased through the GEM portal.            | <p>25 items for different usages and purposes at JUT has been purchased through the GEM portal of Total Amt- 35,00,317 (Thirty Five Lac Three Hundred Seventeen only) list annexed.</p> <p>The matter is being placed before Executive Council for kind perusal and post facto approval. <b>Annexure- 6</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Post facto approval was granted.                                                                                                                                              |
| 19.7 | Regarding advance mess charge.                                             | <p>In the light of requests received from the students, a meeting of university officers was held on 17.02.2023 at 3:00 PM in which it was unanimously decided to fix Rs. 5000 as the mess advance fee. Before the advance is adjusted, the amount Rs. 5000/- will be re-deposited from the concerned students under the mess charge. The same was issued vide JUT/758/2022/752 Dated 19.04.2023. The matter is being placed before Executive Council for kind perusal and post facto approval. <b>Annexure- 7</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Unanimously Approved.                                                                                                                                                         |
| 19.8 | Post Facto approval for proceeding of the meeting held on 13.04.2023.      | <p>A meeting of university officers was held on 13.04.2023 at 3:00 PM in which following decisions were taken: -</p> <ol style="list-style-type: none"> <li>1. JUT Training and Consultancy Fund, which is in HDFC Bank, Kantatoli branch is currently being operated by joint signatory i.e., Director Curriculum Development &amp; Assistant Registrar. It has been decided that Director Curriculum Development &amp; Registrar will act as joint signatory for this account from now onwards.</li> <li>2. In the light of proceeding of the meeting issued vide letter no JUT-267/2019/320EX, dated 12.03.2022, regarding refreshment for staffs engaged at all the evaluation center, a modified rate chart was notified by the university in which Rs. 200 per person per day has been fixed for refreshment. It has been decided that the modified rate may be given from the date of issue of notification.</li> <li>3. Based on the recommendations of 6<sup>th</sup> and 7<sup>th</sup> pay commission &amp; related notifications issued by state universities, the decision regarding T.A rule will be taken.</li> <li>4. A letter may be issued to department of Higher &amp; Technical Education, Ranchi for proving the details of advances given during SBTE period and bills received against such advances. For passing such bills an auditor must be deputed by the department so that a proper evaluation of dues and claim may be evaluated.</li> </ol> | Approved by the committee members.                                                                                                                                            |

|                                                                                                        |                                                                                                                                                                                                                           | <p>5. Accounting (Double entry bookkeeping) work of FY 2021-22 &amp; 2022-23 can be completed by receiving three quotations from local market.</p> <p>The matter is being placed before Executive Council for kind perusal and post facto approval. <b>Annexure- 8</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                          |           |        |                          |                                                                                     |                               |                           |                      |                                                                                                    |                              |               |                       |                                              |                               |                           |                                    |                                                                                   |                               |               |                   |                                                                                                        |                               |                                                                                                         |                                |                                                                                                                                                                                                                                   |
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| 19.9                                                                                                   | Post Facto approval of purchase through the tender process.                                                                                                                                                               | <p>Purchase for 05 goods/services through the tender process i.e,</p> <table border="1"> <thead> <tr> <th>Particulars</th><th>Tender No</th><th>Amount</th><th>Purchase Order issued to</th></tr> </thead> <tbody> <tr> <td>Selection of Chartered Accountant Firms for GST Consultancy and Accounting Services</td><td>JUT-280/2019/1049; 14.07.2022</td><td>Rs 41,300/- (GST Include)</td><td>M/s Habibullah &amp; Co.</td></tr> <tr> <td>Supply and Installation of Modular kitchen &amp; Wardrobe for Director, (CD) residence at JUT, Ranchi.</td><td>JUT-684/2021/100; 14.07.2022</td><td>Rs 3,64,044/-</td><td>M/s Shiva Enterprises</td></tr> <tr> <td>Selection of Firms for Running Mess Services</td><td>JUT-516/2021/1621; 21.10.2022</td><td>Rs 99 per student per day</td><td>M/s Asirbadh Hospitality Pvt. Ltd.</td></tr> <tr> <td>Selection of Firms for "Operation &amp; Maintenance of Sewage Treatment Plant (STP)".</td><td>JUT-903/2021/1379; 01.09.2022</td><td>Rs 7,85,880/-</td><td>M/s Classic India</td></tr> <tr> <td>Selection of Security Printing firm for a minimum period of 03 year for Printing of Degree Certificate</td><td>JUT-1029/2023/379; 23.02.2023</td><td>For bulk order of 3000 and above @ Rs 44.84 For smaller quantities in the lot of 100 or less @ Rs 100.3</td><td>M/s kiran Data Forms Pvt. Ltd.</td></tr> </tbody> </table> <p>This matter is being placed before the Executive Council for kind perusal and post facto approval.</p> | Particulars                                                                                                              | Tender No | Amount | Purchase Order issued to | Selection of Chartered Accountant Firms for GST Consultancy and Accounting Services | JUT-280/2019/1049; 14.07.2022 | Rs 41,300/- (GST Include) | M/s Habibullah & Co. | Supply and Installation of Modular kitchen & Wardrobe for Director, (CD) residence at JUT, Ranchi. | JUT-684/2021/100; 14.07.2022 | Rs 3,64,044/- | M/s Shiva Enterprises | Selection of Firms for Running Mess Services | JUT-516/2021/1621; 21.10.2022 | Rs 99 per student per day | M/s Asirbadh Hospitality Pvt. Ltd. | Selection of Firms for "Operation & Maintenance of Sewage Treatment Plant (STP)". | JUT-903/2021/1379; 01.09.2022 | Rs 7,85,880/- | M/s Classic India | Selection of Security Printing firm for a minimum period of 03 year for Printing of Degree Certificate | JUT-1029/2023/379; 23.02.2023 | For bulk order of 3000 and above @ Rs 44.84 For smaller quantities in the lot of 100 or less @ Rs 100.3 | M/s kiran Data Forms Pvt. Ltd. | <p>Approved, further it was suggested by the committee members that onwards purchase of Goods and Services should be initiated through GEM Portal. In case of unavailability on GEM Portal alternative method may be applied.</p> |
| Particulars                                                                                            | Tender No                                                                                                                                                                                                                 | Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Purchase Order issued to                                                                                                 |           |        |                          |                                                                                     |                               |                           |                      |                                                                                                    |                              |               |                       |                                              |                               |                           |                                    |                                                                                   |                               |               |                   |                                                                                                        |                               |                                                                                                         |                                |                                                                                                                                                                                                                                   |
| Selection of Chartered Accountant Firms for GST Consultancy and Accounting Services                    | JUT-280/2019/1049; 14.07.2022                                                                                                                                                                                             | Rs 41,300/- (GST Include)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | M/s Habibullah & Co.                                                                                                     |           |        |                          |                                                                                     |                               |                           |                      |                                                                                                    |                              |               |                       |                                              |                               |                           |                                    |                                                                                   |                               |               |                   |                                                                                                        |                               |                                                                                                         |                                |                                                                                                                                                                                                                                   |
| Supply and Installation of Modular kitchen & Wardrobe for Director, (CD) residence at JUT, Ranchi.     | JUT-684/2021/100; 14.07.2022                                                                                                                                                                                              | Rs 3,64,044/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | M/s Shiva Enterprises                                                                                                    |           |        |                          |                                                                                     |                               |                           |                      |                                                                                                    |                              |               |                       |                                              |                               |                           |                                    |                                                                                   |                               |               |                   |                                                                                                        |                               |                                                                                                         |                                |                                                                                                                                                                                                                                   |
| Selection of Firms for Running Mess Services                                                           | JUT-516/2021/1621; 21.10.2022                                                                                                                                                                                             | Rs 99 per student per day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | M/s Asirbadh Hospitality Pvt. Ltd.                                                                                       |           |        |                          |                                                                                     |                               |                           |                      |                                                                                                    |                              |               |                       |                                              |                               |                           |                                    |                                                                                   |                               |               |                   |                                                                                                        |                               |                                                                                                         |                                |                                                                                                                                                                                                                                   |
| Selection of Firms for "Operation & Maintenance of Sewage Treatment Plant (STP)".                      | JUT-903/2021/1379; 01.09.2022                                                                                                                                                                                             | Rs 7,85,880/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | M/s Classic India                                                                                                        |           |        |                          |                                                                                     |                               |                           |                      |                                                                                                    |                              |               |                       |                                              |                               |                           |                                    |                                                                                   |                               |               |                   |                                                                                                        |                               |                                                                                                         |                                |                                                                                                                                                                                                                                   |
| Selection of Security Printing firm for a minimum period of 03 year for Printing of Degree Certificate | JUT-1029/2023/379; 23.02.2023                                                                                                                                                                                             | For bulk order of 3000 and above @ Rs 44.84 For smaller quantities in the lot of 100 or less @ Rs 100.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | M/s kiran Data Forms Pvt. Ltd.                                                                                           |           |        |                          |                                                                                     |                               |                           |                      |                                                                                                    |                              |               |                       |                                              |                               |                           |                                    |                                                                                   |                               |               |                   |                                                                                                        |                               |                                                                                                         |                                |                                                                                                                                                                                                                                   |
| 19.10                                                                                                  | Information regarding extension of tenure Dr. Vijay Pandey as Vice Chancellor (Incharge), JUT, Ranchi.                                                                                                                    | <p>In the light of Governor Secretariat notification no JUT-03/2022/1092/रा०स०, dated 10.04.2023, the tenure of Dr. Vijay Pandey as Vice Chancellor (Incharge), JUT, Ranchi has been extended for next date i.e. 15.05.2023 Vide letter no-JUT-666/2021/691 dated 11.04.2023.</p> <p>This matter is placed for kind information. <b>Annexure-9</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <p>The information was well received by the committee members.</p>                                                       |           |        |                          |                                                                                     |                               |                           |                      |                                                                                                    |                              |               |                       |                                              |                               |                           |                                    |                                                                                   |                               |               |                   |                                                                                                        |                               |                                                                                                         |                                |                                                                                                                                                                                                                                   |
| 19.11                                                                                                  | Information regarding extension of tenure Dr. Amar Kumar Chaudhary as Registrar, Dr. Vipraw Kishore Pandey as Controller of Examinations and Sri A.G.P. Kujur as Assistant Controller of Examinations for next 06 Months. | <p>In the light of Governor Secretariat notification no विविध-14/2018 (खण्ड)786/रा०स०, dated 15.03.2023 the tenure of Dr. Amar Kumar Chaudhary as Registrar, Dr. Vipraw Kishore Pandey as Controller of Examinations and Sri A.G.P. Kujur as Assistant Controller of Examinations has been extended for next 06 month. i.e. upto 06.10.2023, 20.10.2023 and 17.10.2023 respectively Vide letter no-JUT-771/2021/548, dated 21.03.2023.</p> <p>This matter is placed for kind information. <b>Annexure-10</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <p>The information was well received by the committee members.</p>                                                       |           |        |                          |                                                                                     |                               |                           |                      |                                                                                                    |                              |               |                       |                                              |                               |                           |                                    |                                                                                   |                               |               |                   |                                                                                                        |                               |                                                                                                         |                                |                                                                                                                                                                                                                                   |
| 19.12                                                                                                  | <p>Expenditure incurred under the EKJUT Technology Business Incubator (TBI) Project in the FY 2022-23.</p> <p>Purpose of Inclusion: For information and</p>                                                               | <p>The EKJUT TBI is financially supported through the CSR of Central Coalfields Ltd. grant-in-aid of Rs 41,51,853/- (Forty One Lac Fifty One Thousand Eight Hundred Fifty three only) which was received by the JUT on 27.06.2022 for the FY 2022-23.</p> <p>Out of the total grant received for the FY, a total expenditure</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <p>Approved, further it was suggested by the committee members that onwards purchase of Goods and Services should be</p> |           |        |                          |                                                                                     |                               |                           |                      |                                                                                                    |                              |               |                       |                                              |                               |                           |                                    |                                                                                   |                               |               |                   |                                                                                                        |                               |                                                                                                         |                                |                                                                                                                                                                                                                                   |

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|       | approval of the Audited Utilization Certificate of the EKJUT TBI for the FY 2022-23 by the Executive Council.                                                                                                        | of Rs 14,37,380/- (Fourteen Lakh Thirty Seven Thousand Three Hundred and Eighty Only) was incurred under the Project till 31.03.2023. The expenditure has been incurred under the following three sub-heads of:<br>I. Recurring Expenditure – 5,38,865/-<br>II. Non-Recurring Expenditure – 3,98,515/-<br>III. Ignition Grand – 5,00,000/-<br>The Audited Utilization Certificate of the EKJUT TBI for the FY 2022-23 has been annexed as <b>Annexure-11</b> . The balance fund has been carried forward to the next FY 2023-24.<br>The matter is placed before Executive Council for post facto approval. | initiated through GEM Portal. In case of unavailability on GEM Portal alternative method may be applied. |
| 19.13 | Information regarding allotment of Rs 77,60,00,000/- (Seventy Seven Crore Sixty Lac only) to the P/L Account for the Financial year 2022-23 for operation of 08 New Polytechnic Institute through PREJHA Foundation. | In the light of MoU between Higher & Technical Education Department and PREJHA Foundation, Rs 77,60,00,000/- (Seventy Seven Crore Sixty Lac only) has been allotted in 02 Heads (77,20,00,000 + 40,00,000) to the University PL Account for FY 2022-23 vide Departmental Letter No- 03 / त०वि०-०४ / १७त०शि०-२१ / बजट, दिनांक २७.०३.२०२३ for operation of 08 new polytechnic Institutes through PanIIT Alumni Reach for Jharkhand Foundation (PREJHA Foundation).<br>The matter is placed before Executive Council for kind information. <b>Annexure-12</b>                                                 | Information received by the members.                                                                     |
| 19.14 | Information regarding allotment of Rs 10,00,00,000/- (Ten Crore only) to the P/L Account for the Financial year 2022-23.                                                                                             | Rs 10,00,00,000/- (Ten Crore only) has been allotted in 02 Head (7,40,00,000 + 2,60,00,000) to the University PL Account for FY 2022-23 vide Departmental Letter No- 03 / त०वि० - ०४ / १७ त०शि० - १६ / बजट, दिनांक ३०.०१.२०२३.<br>The matter is placed before Executive Council for kind information. <b>Annexure-13</b>                                                                                                                                                                                                                                                                                   | Information well received by the committee.                                                              |
| 19.15 | Information regarding transfer of Amount Rs. 17 Crore from JUT internal fund to term deposit account.                                                                                                                | In the light of decision taken under agenda no. 17.11 of 17 <sup>th</sup> Executive Council and Governor Secretariat letter no.- JUT-02/2019-455/ रा०स०, दिनांक १४.०२.२०२३. The 75% balance amount (Rs 17 Crore) has been transferred to the term deposit account through cheque no. 885840, 885841 & 885842 dated 28.02.2023. <b>Annexure-14</b><br>This proposal is being placed before Executive Council for perusal and kind information.                                                                                                                                                              | Information received.                                                                                    |

Sd/-  
Registrar

Jharkhand University of Technology, Ranchi

Memo No. JUT-34/2018(P-1) / 87

Copy to :

1. Principal Secretary to the Hon'ble Governor cum Chancellor, Jharkhand, Ranchi for information.
2. Secretary, Department of Higher and Technical Education, Ranchi for information.
3. Principal Secretary/Secretary, Dept, of Planning-cum-Finance, Ranchi for information
4. Principal Secretary/Secretary, Dept, of Industry, Jharkhand for kind information.
5. Director (Technical Education), Department of Higher and Technical Education, Ranchi for information
6. All the member of Executive Council.
7. All the Officer and Employees of Jharkhand university of Technology, Ranchi for information and needful action.

Sd/-  
Vice-Chancellor (I/C)

Jharkhand University of Technology, Ranchi

/Ranchi, Dated 09/05/2023

09.05.23  
Registrar

Jharkhand University of Technology, Ranchi