

Notification

The Executive council of Jharkhand University of Technology is constituted as per section – 18 of Chapter IV (the Authority of the University) of Jharkhand University of Technology Act – 11. The Executive Council shall consist of the following persons namely:-

- (i) The Vice – Chancellor - **Chairman**
- (ii) The Registrar - **Member Secretary**
- (iii) The Additional Chief Secretary/Principal Secretary/Secretary, Department of Higher, Technical Education and Skill Development, Government of Jharkhand or his nominee. - **Member**
- (iv) The Additional Chief Secretary/ Principal Secretary /Secretary, Department of Planning-cum-Finance, Government of Jharkhand or his nominee. - **Member**
- (v) The Additional Chief Secretary/ Principal Secretary /Secretary, Department of Industry, Government of Jharkhand or his nominee. - **Member**
- (vi) The Chairman, AICTE or his nominee. - **Member**
- (vii) Director, (Tech. Edu.), Deptt. of Higher Technical Education and Skill Development. - **Member**
- (viii) Four Principals of the Institutions maintained by University or affiliated to the University. - **Member**
 - a. Director, B.I.T. Sindri.
 - b. Principal, R. V. S. College of Engineering & Tech., Jamshedpur.
 - c. Principal, R. T. C. Ormanjhi, Ranchi
 - d. Principal, G.W.P., Ranchi
- (ix) Four eminent persons representing Industry, Research and Development Engineering and Technology, Architecture, Fine Arts, Physical and Social Sciences and Public life etc (to be nominated by the Government) - **Member**
- (x) The Finance Officer. - **Member**
- (xi) The Director, Curriculum Development. - **Member**
- (xii) The Controller of Examinations. - **Member**

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(2) **Business of executive committee.**

- (i) The Business of the Executive Council shall be conducted in such manner and according to such Rules of procedure as may, from time to time, be prescribed by the Rules of the University.
- (ii) A member of the Executive Council shall be entitled to receive such daily and traveling allowances as may from time to time, be prescribed but shall not be eligible for any remuneration.
- (iii) No person who has become or has been nominated as member of the Executive Council as the holder of a particular appointment or office shall continue to be a member of the Executive Council on his ceasing to be the holder of that particular appointment or Office.
- (iv) (a) Every Member of the Executive Council other than an Office Member shall hold Ex-office during the pleasure of the Governor:

Provided that such members shall be eligible for re-nomination, so however that no such member shall hold office successively for more than two terms;

- (b) A nominated member of the Executive Council may tender resignation of his membership at any time. Such resignation shall be conveyed to the Chancellor by a letter in writing by the member and the resignation shall take effect from the date of its acceptance by the Government;
- (v) All casual vacancies among nominated members shall be filled by nomination by the Government.
- (vi) The Executive Council shall meet at least once in 3 months and may meet often if necessary.
- (vii) Upon requisition in writing signed by not less than one third of the total members of the Executive Council, the Vice-Chancellor shall convene a meeting thereof on a date appointed by him, which shall not be than seven days from the date of receipt of such requisition.
- (viii) In the absence of the Vice-Chancellor, the members present at the meeting shall choose one among themselves to preside over the meeting.
- (ix) The quorum for the meeting of the Executive Council shall be one - third of the total number of members or six persons whichever is less.

(3) **Powers and Functions of the Executive Council will be as given below :-**

- (a) The Executive Council shall be separate Executive Body of University and shall perform the following functions, namely:-
 - (i) To approve the budget estimates of the University presented by the Vice-Chancellor;
 - (ii) To create posts and appoint teachers and other employees of the University in the manner prescribed;
 - (iii) To acquire, hold or dispose of properties or accept gifts and donations, for and on behalf of the University.
 - (iv) To arrange for investment and withdrawal of the moneys belonging to the University.

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- (v) To determine and regulate the policies relating to the affairs of the University in accordance with the provisions of this Act and Rules made there under;
- (vi) To appoint such committees, either standing or temporary, as may be considered necessary for any specific or general purpose for fulfillment of the objects of the University and for ensuring the proper administration of the affairs or academic activities of the University;
- (vii) To promote the academic autonomy of the Colleges;
- (viii) To make Rules;
- (ix) To establish, equip and maintain the University libraries, laboratories, workshops, museums and the like;
- (x) To provide for Research and Development and dissemination of knowledge.
- (xi) To provide for allowances and traveling allowances, to institute scholarships, bursaries, medals, and prizes, and to organize exhibitions;
- (xii) To control and manage all colleges and hostels in the university area in the manner prescribed by the Rules;
- (i) The Executive Council shall exercise all the powers of the University not otherwise Provided for and all powers requisite to give effect to the provisions of the Act.
- (b) Except as expressly provided by this Act, it shall be competent for the Council in the case of posts in connection with the affairs of the University to make Rules regarding the recruitment and the conditions of service of the persons appointed to such posts.
- (4) Hon'ble Governor-cum-Chancellor has been pleased to accord her consent on constitution of Executive Council vide letter no. vividh-14/2018-3076/GS Ranchi, Dated – 12.10.2018

Gopal Palwal
22.10.18

Vice-Chancellor,
Jharkhand University of Technology,
Ranchi, Jharkhand.

Memo No. :- *JUT-14/2018/16*

Date :- *22/10/18*

Copy to:-

1. **Principal Secretary** to the Hon'ble Governor, Governor House, Ranchi.
2. **The Chairman**, AICTE, New Delhi.
3. **The Additional Chief Secretary**, Department of Planning-cum-Finance, Government of Jharkhand., Project Building, Dhurwa, Ranchi.
4. **Secretary**, Department of Industry, Government of Jharkhand, Dhurwa, Ranchi.
5. **Secretary**, Higher, Technical Education and Skill Development Department, Yojna Bhawan, Nepal House, Doranda, Ranchi.
6. Secretary, University of Grant Commissioner, New Delhi.
7. **All members** of executive committee, Jharkhand University of Technology.
8. **All officer and staff** of Jharkhand University of Technology, Ranchi for information and necessary action.

Gopal Palwal
22.10.18

Vice-Chancellor,
Jharkhand University of Technology,
Ranchi, Jharkhand.