

Jharkhand University of Technology, Ranchi

Proceeding of 11th meeting of the Executive Council held under the Chairmanship of the Hon'ble Vice- Chancellor, at 11:30 A.M. on dated: 24th March, 2021, in the Conference Hall, Jharkhand University of Technology, Ranchi.

Attendance: List enclosed: (Professor Tarkeshwar Kumar, Department of Petroleum Engineering, IIT (ISM), Dhanbad attended this meeting through Online mode- Google meet (https://meet.google.com/urh-thmk-xin).

11th meeting of the Executive Council was held under the Chairmanship of the Hon'ble Vice-Chancellor, Jharkhand University of Technology, Ranchi. At the outset the Hon'ble Vice-Chancellor extended warm welcome to all the members present in the meeting, thereafter the following agendas were taken up for discussion & needful directive:

SI.	Agenda	Memo milaoo bas	Decision Decision
No.	the Registrat (In-Chi		dated 23/02/2021 @
30	Unidend University		02/03/2021 respectively.
1,	Approval of constitution of	In the light of University notificat	AND AND AMERICAN DISTRIBUTIONS IN
	Faculty of Engineering &		ted was approved and decided that
	Technology (Annexure-01).	17/03/2021; the five Post Gradu	Lend and Original Structure Structures
		Departments have been notif	A COLOR OF THE PROPERTY OF THE
		under the Faculty of Engineering	& other related matters (14)
	ere. After perusal and discussion	Technology. This matter is be	
	al length by members pri	placed before the Executive Cour	the Administrative & Notice
369.1	after some modifications.	The state of the s	renolitou employees against
2.	In pursuance of the decision		ore After perusal and discussion at
	taken under the agenda no.	the Executive Council for k	ind the length by the members
	08 of 08 th meeting of the	perusal and approval.	present, ait was approved
	Executive Council (held on		unanimously. ISOSCORES
	26th May, 2020) to appoint		respectively (Annexure-95).
		This matter is being placed bett	
		the Executive Council for per-	the Feaching post against the
	against sanctioned post of	and nædfal dateones.	notice of meruitment notice of
	Associate Professor and		recruitment no RT-
	Assistant Professor under the		532/2021-249, 286 & 247,
	five Post Graduate department		daned 23/62/2021 &
	and decision taken under the		02/03/2021, respectively
	08-09 of 10 th meeting of the		(Anaczure-96).
		This matter is being placed bet	Under of the decision (s) an
11 .10	12/02/2021) advertisement	the Exacutive Coordi for period	under the agenda no. It of
	done vide University notice	and needful directs a	99 th meeting of the Academic
	of recruitment no. JUT-		Council (held on 09/02/2021)
	532/2021-249, 286 & 287,		regarding to start Five Post

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Journal for

	dated 23/02/2021 & 02/03/2021, respectively (Annexure-02).	nd University of Technology	Jbarkha
3.	Screening Committees for the post of Administrative & Non-Teaching and Teaching employees have been	This matter is being placed before the Executive Council for perusal and confirmation.	academician from SC/ ST/ OBC/ Minority/ Women/ Differently-abled category.
	In the light of University notice of recruitment no. JUT-532/2021-249, 286 & 287, dated 23/02/2021 & 02/03/2021, respectively,	This matter is being placed before the Executive Council for perusal	After perusal and discussion at
duat duat es of	post of Administrative &	of In the light of University notification & no. AUT-588/2021/850, dat 17/03/2021 the five Post Gradu Department: have been north under the Lacuity of Engineering	Technology, Ranchi shall be replaced by Registrar, Ranchi University, Ranchi.
4. In no stando	Draft Recruitment Rule for the Administrative & Nonteaching employees against the notice of recruitment notice of recruitment no. JUT-532/2021-249, 286 & 287, dated 23/02/2021 & 02/03/2021, respectively (Annexure-05).	This matter is being placed before the Executive Council for perusal and needful directive.	78 of OR th meeting of
5.	Draft Recruitment Rule for the Teaching post against the notice of recruitment notice of recruitment no. JUT-532/2021-249, 286 & 287, dated 23/02/2021 & 02/03/2021, respectively (Annexure-06).	This matter is being placed before the Executive Council for perusal and needful directive.	After perusal and discussion at length by members present, after some modifications, it was approved unanimously. The corrected copy is attached herewith as Annexure-08.
6.	Under of the decision taken under the agenda no. 11 of 09 th meeting of the Academic Council (held on 09/02/2021) regarding to start Five Post Graduate Specialized Inter		length by members present, it was approved unanimously.



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	disciplinary Courses under the		has been invited for
	different P.G. Department		Hiring of Vehicles on
	from academic session 2021-		Viontilly Darly Hourly
	2022, and the same has also		Name of the control o
	been approved under the		5 Vide University letter po
	agenda no. 01 of 10 th		JCT-264/2019/176, deted
	Executive Council (held on		
			13A02/2021, tender has
	12/02/2021), in this context it		been invited for
	is being proposed to add two		empanulments of Out-
	more Specialized Inter		Sourcing agency to supply
	disciplinary Courses i.e. (i)		yandower.
	Digital Engineering and		Electricians, Peons.
	Technical Services (ii) Project		Armed Security Guard,
	Management & Engineering.		Security Guard without
7.	The following tenders		fore After perusal and discussion a
	(Annexure- 07) have been	the Executive Council for per-	usal length by members present, i
	published for different kind of	and to ratify the same.	was approved unanimously.
	services:		box anderTuleM
	1. Vide University letter no.		Supervisor for tilling
	JUT-280/2019/79, dated		various services for
	21/01/2021, tender has		University
	been invited for the	This manes is being placed ber	Salary enhancement of
		the Executive Council for pen-	
	Accountant Firms for	and needful direction	
	GST Consultancy and		
	Accounting.		
	2. Vide University letter no.		
	JUT-520/2021/221, dated		
	18/02/2021, tender has		
	Horticulture/ Gardening		
	services at Jharkhand		
	University of Technology		
		This matter is being placed bell	Increasing in the number of
	3. Vide University letter no.	the Executive Council for port	PMU staff.
	JUT-247/2019/104, dated	and needful directive	
	one 200 Mbps 1:1		
	uncompressed and and		
	unshared Internet Leased	With the permission of	0. Any other matter with the
	Line Connectivity.	Chairman the following any or	permission of the Vee-
	4. Vide University letter no.	matters have been discussed	Chancellor-cum-Chairman of
	JUT-07/2018/(P-I)/169,	needful directive:	the Executive Council

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			14
	has been invited for	. 9	disciplinary Courses under a
	Hiring of Vehicles on	31	different P.G. Departmen
	Monthly/ Daily/ Hourly		from academic session 202
	basis.	0.	2022, and the same has alt
	5. Vide University letter no.	31	been approved under th
	JUT-264//2019/176, dated	10	To TO on abreas
	13/02/2021, tender has	in the second	Executive Council (hold o
	been invited for		12/02/2021), in this contest
	empanelment of Out-		bbe of beaugogod unied at
	sourcing agency to supply		more Specialized his
	manpower like		disciplinary Courses Le [
	Electricians, Peons,		Digital Engineering in
	Armed Security Guard,		Technical Services (ii) Proje
		170	
	Security Guard without	1	Management & Engineering
	arms, Driver, Plumber,		7 The following tender
Ti m	Canteen Karmi, Cook,		(Amexices 07), bave bus
	Gardener, Sweeper,	of and to taufy the same	published for different land
	Multi-Tasking and		septitive.
	Supervisor for taking		 L. Vide University Jener n
	various services for	b	157-280/2019/79. data
	University.	21	24/01/2021; tender na
	outsourced employees working in JUT.	b	was decided to pay the latest rate
			Rs 100/ hour to a maximum of three hours per day or sixty
		50	
		33	admissible. The overtime duty
		Ь	allowance is not admissible for
			the Officers.
9.	Increasing in the number of	This matter is being placed before	
	PMU staff.	the Executive Council for perusa	
		23	PMU section may be increased with the help of National
		l l	Information Center Service Inc
10.	Any other matter with the	With the permission of the	
	permission of the Vice-	Chairman the following any othe	
	Chancellor-cum-Chairman of	matters have been discussed for	
	the Executive Council.	needful directive:	1. Outstanding dues of Rs.
	and Entered to Country.	The state of the s	the state of the s
		1. As per received letter no. 368	18,74,141/- (Rs Eighteen

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E.E.E. Ranchi (East), dated-09/03/2021, in the name of Governor cam Chancellor, tharkbons Registrar, Jharkhand University Technology. Ranchi (Annexure-08), notice under section 56 of Indian Electricity Act'2003 against non payment of outstanding dues of Rs. 1874141/- (Eighteen Lac Seventy Four Thousand One Hundred Forty One only) with Consumer No. RP 4821, NDS2, 48KW, has been issued to make payment within fifteen days from date of issue of the said letter. This matter is being placed before the Executive Council for perusal and directive.

- Directive may be given to fix honorarium payment against the services related to Examination & Evaluation works.
- As decision notified under letter no. JUT-43/2018/302 EX, dated 24/03/2021 (Annexure-09) may be perused and approved the same.
- University notification no. JUT-532/2021/407, dated 20/03/2021 is being placed for perusal and approval (Annexure-10).

Lac Seventy Four Thousand
One Hundred Forty One
only) against Consumer No.
RP 4821, NDS2, 48KW
should be paid from JUT
FUND A/C to avoid
disconnection. The same
will adjusted proportionally
from State Board of
Technical Education
(SBTE) account during the
Financial Audit of SBTE.

- 2. After discussion at length by members present, it was decided to adopt the concerned fixed honorarium as given by the Aryabhatta Knowledge University, Patna.
- The decision notified under the letter no. JUT-43/2018/302Ex, dated 24/03/2021 was approved by the members present.
- 4. After discussion at length by members present it was decided to replace Professor (Dr.) Ashok Kumar Choudhary with Director, NIFFT, Hatia as Chairman of the screening committee for Teaching positions as it is related to Technical teaching post.

The meeting was ended with the vote of thanks given by the Hon'ble Vice-Chancellor.

Sd/-Registrar (I/C), Jharkhand University of Technology, Ranchi. Sd/-Vice-Chancellor, Jharkhand University of Technology, Ranchi.

/Ranchi, Dated: 2.6./03/2021

Letter No: JUT-34/2018 (PART-II)/456

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Jamal &. 26/03/2021

Copy to:

- 1. Additional Chief Secretary/Principal Secretary to the Hon'ble Governor cum Chancellor, Jharkhand, Ranchi for information.
 - 2. Additional Chief Secretary/ Principal Secretary, Dept. of Higher & Technical Education, Govt. of Jharkhand, Ranchi for information.
- 3. Principal Secretary/ Secretary, Dept. of Planning-cum-Finance, Govt. of Jharkhand, Ranchi for information.
 - 4. Principal Secretary/ Secretary, Dept. of Industry, Govt. of Jharkhand, Ranchi for information.
 - 5. Director (T.E.), Higher & Technical Education, Govt. of Jharkhand, Ranchi for information.
 - 6. All Members of Executive Council for information.
- 7. All Officers and Employees of Jharkhand University of Technology, Ranchi for information and needful action.

Junal & 26/03/2021 Registrar (I/C),

I field at 12 term 2017 19119 Jharkhand University of Technology, Ranchi, Jharkhand.

concerned fixed honorary

Lener No. JUT-34/2018 (PART-HV-4572

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